



# Fontana Unified School District

Every Student Successful | Engaging Schools | Empowered Communities

9680 Citrus Avenue • P. O. Box 5090 • Fontana • California 92335-5090 • (909) 357-7600 • [www.fusd.net](http://www.fusd.net)

RFP NO. 24/25-0022

## WORKER'S COMPENSATION CLAIMS ADMINISTRATION AND MANAGED CARE SERVICES

### ADDENDUM NO. 5

December 6, 2024

This addendum forms a part of the Contract Documents and modifies the original documents dated November 5, 2024. It is intended that all work affected by the following modifications shall conform to related provisions and general conditions of the bid documents. The bidders shall be responsible for transmitting this information to all affected subcontractors and suppliers prior to the closing of bids.

**This form must be completed, signed and submitted with the Proposal Form. Failure to do so may subject bidder to disqualification.**

### RESPONSE TO RFI/QUESTIONS SUBMITTED BY POTENTIAL RESPONDENTS:

RFI/Questions received are restated below:

**RFI #1:** Can you provide annual data for each of the last 3 years for:

- a. Bill Volume
- b. UR Volume (Level 1 and Level 2)
- c. TCM Volume
- d. FCM Volume

**Response:**

- a. *2022- 3,184; 2023- 2,917; 2024- 2,751*
- b. *Total number of reviews: 453*  
*Total number of reviews for 1<sup>st</sup> level: 432*  
*Total number of reviews for 2<sup>nd</sup> level: 21*
- c. *Does not apply to the District.*
- d. *Does not apply to the District.*

**RFI #2:** If we are eligible to respond, we will need the following documents to respond:

- a. 7 years for payroll
- b. 7 years of employee count
- c. 7-year loss run
- d. Most recent actuarial report
- e. Excess Workers' Compensation Insurance Policy
- f. Current Managed Care Contract
- g. Board resolution to cover volunteers under workers' compensation
- h. OCIP P-1 Form valued as of 6/30/2024

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#### BOARD OF EDUCATION

Joseph "Joe" Armendarez  
Adam P. Perez  
Jennifer Quezada, Ed.D.  
Mary B. Sandoval  
Marcelino "Mars" Serna

#### SUPERINTENDENT

Miki R. Inbody

**Response:**

- a. 2017/18 - \$286,502,706  
2018/19 - \$296,536,925  
2019/20 - \$288,189,906  
2020/21 - \$311,516,368  
2021/22 - \$335,551,294  
2022/23 - \$337,124,083
- b. 2017 – 5,835  
2018 – 5,847  
2019 – 5,898  
2020 – 5,901  
2021 – 5,526  
2022 – 5,981  
2023 – 5,943  
2024 – 5,108
- c. Please see attached
- d. Please see attached.
- e. Please see attached
- f. Please see attached
- g. Please see attached
- h. Form is not available.

**ATTACHMENTS**

7-year loss run

Most recent actuarial report

Excess Workers' Compensation Insurance Policy

Current Managed Care Contract

Board resolution to cover volunteers under workers' compensation



Shamica R. Nance, Sr. Director

Purchasing, Warehouse and Mail Services

**PLEASE SIGN & RETURN FORM WITH YOUR PROPOSAL**

\_\_\_\_\_  
Authorized Signature of Bidder

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name of Bidder

\_\_\_\_\_  
Print Name of Company